



**KOLKATA PORT TRUST  
OFFICE OF THE SENIOR EXECUTIVE ENGINEER  
SOUTH DIVISION  
51 C.G.R ROAD, KOLKATA 700043  
PH-2439-7279**

No. CE/South/163/T-10/236

Dated:31.08.2015

**The C.P.R.O.**

**CORRIGENDUM**

Sub : Tender for extermination treatment for white ants/termites, pests etc. at Port Land Park Complex for one year from the date of placement of work order.

Ref : This office NIT no.CE/South/163/T-10 dt.20.08.2015.

Reference above, it may please be noted that in page No.8 of B.O.Q. of the subject NIT, inadvertently same mistakes have been occurred.

The B.O.Q.of Page-8 of the subject NIT will be as follows :-

**BILL OF QUANTITIES**

Sl. No.	Description of item	Quantity	Rate		Unit	Amount	
			Rs.	P.		Rs.	P.
1.	Spot application for insecticides using Aqua base spray for pest (for bugs, cockroaches, silverfish, spider, termites, mosquitoes) to wall and ceiling etc with chemical emulsion .....squirting chemical solution into the holes and sealing the holes with cement grout.(Rate is per Sqm. of the floor area while actual work will be all wall, ceiling, rack, partition and furniture)	2500.00 Sqm..	49.00		Per Sqm (Rupees forty-nine only)	1,22,500	=00

**Total .....Rs.1,22,500=00**

Rate offered by me/us (Score out which are not applicable)

i) @ \_\_\_\_\_ above par (+)  
(Both in fig. & in words).

Rs.

ii) @ \_\_\_\_\_ below par(-)  
(Both in fig. & in words)

Rs.

iii) At par.....

Rs.

Total Amount in words:

Rs.

T.R. No.

Date.

WITNESS:-

Permanent Income Tax A/C. No.

Signature:

Sales Tax No.

Occupation:

Item required to complete the work:

Address:

Signature of the Tenderer & date:-

Date:

**Sr.Executive Engineer,(South)  
for Chief Engineer.**

Copy to CE thro' DCE-III, for kind information please.

Copy to EE/AE, for information & necessary action please.

Copy to Office File.