

No. - SMP/KDS/LND/01-2022  
dt. 07.11.2022

CORRIGENDUM - VI  
NIT No - SMP/KDS/LND/32-2022 dt. 07.9.2022

Name of Work:- Request For Proposal for Appointment of Consultant for Planning, Design and Program Management Support for Master Planning Detailed Design of landuse and infrastructure under Kolkata Dock System of SMP, Kolkata.

To be Read as  
R 2/21

| SL      | REF. CLAUSE / PAGE NO.                                      | In Place of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | To be read as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |          |     |                   |                                    |    |                          |                                  |                                                                                                                                                                                                                                                                         |         |          |               |     |                   |                                    |    |                          |                                  |
|---------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-----|-------------------|------------------------------------|----|--------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------------|-----|-------------------|------------------------------------|----|--------------------------|----------------------------------|
| 1       | Page : 7<br>Clause : 2.6 &<br>Page : 17<br>Clause : 2.21.12 | <table><tr><th>Sr. No.</th><th>Activity</th><th>Schedule</th></tr><tr><td>iv)</td><td>Proposal Due Date</td><td>Till 1500 hrs. (IST) on 20.10.2022</td></tr><tr><td>v)</td><td>Opening of Technical bid</td><td>At 1500 hrs. (IST) on 21.10.2022</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                  | Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Activity | Schedule | iv) | Proposal Due Date | Till 1500 hrs. (IST) on 20.10.2022 | v) | Opening of Technical bid | At 1500 hrs. (IST) on 21.10.2022 | <table><tr><th>Sr. No.</th><th>Activity</th><th>To be read as</th></tr><tr><td>iv)</td><td>Proposal Due Date</td><td>Till 1500 hrs. (IST) on 21.11.2022</td></tr><tr><td>V)</td><td>Opening of Technical bid</td><td>At 1500 hrs. (IST) on 22.11.2022</td></tr></table> | Sr. No. | Activity | To be read as | iv) | Proposal Due Date | Till 1500 hrs. (IST) on 21.11.2022 | V) | Opening of Technical bid | At 1500 hrs. (IST) on 22.11.2022 |
| Sr. No. | Activity                                                    | Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |          |     |                   |                                    |    |                          |                                  |                                                                                                                                                                                                                                                                         |         |          |               |     |                   |                                    |    |                          |                                  |
| iv)     | Proposal Due Date                                           | Till 1500 hrs. (IST) on 20.10.2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |          |     |                   |                                    |    |                          |                                  |                                                                                                                                                                                                                                                                         |         |          |               |     |                   |                                    |    |                          |                                  |
| v)      | Opening of Technical bid                                    | At 1500 hrs. (IST) on 21.10.2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |          |     |                   |                                    |    |                          |                                  |                                                                                                                                                                                                                                                                         |         |          |               |     |                   |                                    |    |                          |                                  |
| Sr. No. | Activity                                                    | To be read as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |          |     |                   |                                    |    |                          |                                  |                                                                                                                                                                                                                                                                         |         |          |               |     |                   |                                    |    |                          |                                  |
| iv)     | Proposal Due Date                                           | Till 1500 hrs. (IST) on 21.11.2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |          |     |                   |                                    |    |                          |                                  |                                                                                                                                                                                                                                                                         |         |          |               |     |                   |                                    |    |                          |                                  |
| V)      | Opening of Technical bid                                    | At 1500 hrs. (IST) on 22.11.2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |          |     |                   |                                    |    |                          |                                  |                                                                                                                                                                                                                                                                         |         |          |               |     |                   |                                    |    |                          |                                  |
| 2       | Page : 9<br>Clause : 2.9 (ii)                               | <p><b>(ii) Financial Eligibility criteria:</b><br/>The Bidder or the Consortium should have gross average annual turnover from consultancy services of Rs. 250 crores (2500 Million) in each of last three financial years FY 2018-19, FY 2019-20 and FY 2020-21.</p> <p>In case of consortium the Lead member should have average annual turnover from consultancy in each of the last three financial years i.e. FY 2018-19, FY 2019-20 and FY 2020-21 of minimum Rs. 100 Crores (1000 Million). For the purpose of evaluation, Lead member having comparatively larger revenues from advisory or consultancy shall be given added weightage.</p> | <p><b>(ii) Financial Eligibility criteria:</b><br/>The Bidder or the Consortium should have gross average annual turnover from consultancy services of Rs. 250 crores (2500 Million) in each of three financial years FY 2019-20, FY 2020-21 and FY 2021-22.</p> <p>In case of consortium the Lead member should have average annual turnover from consultancy in each of the last three financial years i.e. FY 2019-20, FY 2020-21 and FY 2021-22 of minimum Rs. 100 Crores (1000 Million). For the purpose of evaluation, Lead member having comparatively larger revenues from advisory or consultancy shall be given added weightage.</p> |          |          |     |                   |                                    |    |                          |                                  |                                                                                                                                                                                                                                                                         |         |          |               |     |                   |                                    |    |                          |                                  |
| 3       | Page : 21<br>Clause : 3.1.6                                 | <p>Technical Evaluation</p> <p>5. Lead member having average annual turnover from consultancy in each of the last three financial years i.e. 2017-18, 2018-19 and 2019-20 of over Rs. 100 Crores (1000 Million)</p> <p>For every additional 50 Crores an additional 1 mark will be awarded with a cap of maximum of 4 marks.</p>                                                                                                                                                                                                                                                                                                                    | <p>Technical Evaluation</p> <p>5. Lead member having average annual turnover from consultancy in each of the last three financial years i.e. FY 2019-20, FY 2020-21 and FY 2021-22 of over Rs. 100 Crores (1000 Million)</p> <p>For every additional 50 Crores an additional 1 mark will be awarded with a maximum of 4 marks.</p>                                                                                                                                                                                                                                                                                                             |          |          |     |                   |                                    |    |                          |                                  |                                                                                                                                                                                                                                                                         |         |          |               |     |                   |                                    |    |                          |                                  |
| 4       | Page : 100<br>Annexure-IV (4)<br>Evaluation of The          | <p><b>Marking system as per RFP</b></p> <p>If the key person fulfils the Minimum Qualification Criteria prescribed in "Key Personnel Table", 2 marks will be allotted.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p><b>Marking system as per RFP</b></p> <p>If the key person fulfils the Minimum Qualification Criteria prescribed in "Key Personnel Table", 3 marks will be allotted. Additional 1 mark will be</p>                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |          |     |                   |                                    |    |                          |                                  |                                                                                                                                                                                                                                                                         |         |          |               |     |                   |                                    |    |                          |                                  |